



To: Councillor Al-Samarai, Convener; Councillor Delaney, Vice-Convener; and Councillors Clark, Crockett, Graham, Henrickson, Lawrence, MacGregor and McLeod.

Town House,
ABERDEEN 2 February 2026

LICENSING COMMITTEE

The Members of the **LICENSING COMMITTEE** are requested to meet in **Committee Room 2 - Town House on WEDNESDAY, 11 FEBRUARY 2026 at 10.00 am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website.
<https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON
CHIEF OFFICER – GOVERNANCE

B U S I N E S S

NOTIFICATION OF URGENT BUSINESS

- 1.1. Urgent Business

DETERMINATION OF EXEMPT BUSINESS

- 2.1. Exempt Business

DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

- 3.1. Declarations of Interest and Transparency Statements

EXEMPT BUSINESS - TO BE HEARD IN PRIVATE UNDER PARAGRAPH 14 OF THE ACT

- 4.1. Short Term Let (New Operator) (Pages 3 - 14)

- 4.2. [Landlord Registration \(New\)](#) (Pages 15 - 20)
- 4.3. [Landlord Registration \(New\)](#) (Pages 21 - 26)
- 4.4. [Landlord Registration \(Renewal\)](#) (Pages 27 - 36)
- 4.5. [Landlord Registration \(New\)](#) (Pages 37 - 44)
- 4.6. [Landlord Registration \(Renewal\)](#) (Pages 45 - 50)
- 4.7. [Landlord Registration \(Renewal\)](#) (Pages 51 - 54)
- 4.8. [Landlord Registration \(Renewal\)](#) (Pages 55 - 58)
- 4.9. [Landlord Registration \(New\)](#) (Pages 59 - 68)

Integrated Impact Assessments related to reports on this agenda can be viewed [here](#)

To access the Service Updates for this Committee please click [here](#)

Website Address: aberdeencity.gov.uk

Should you require any further information about this agenda, please contact Mark Masson, tel 01224 067556 or email mmasson@aberdeencity.gov.uk